

February 9, 2023
No. 10

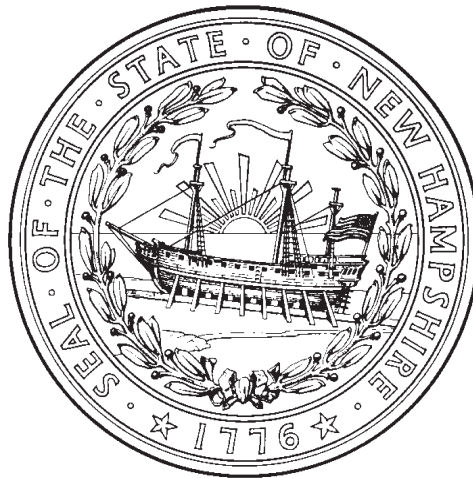
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



First Year of the 168th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON TUESDAY,
FEBRUARY 14, 2023 AT 1:00 P.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH
THE HOUSE OF REPRESENTATIVES FOR THE GOVERNOR'S
BUDGET ADDRESS ON TUESDAY, FEBRUARY 14, 2023**

**The Senate Session on Tuesday, February 14, 2023, in the Senate Chamber
will be live streamed at the following link:**

<https://www.youtube.com/watch?v=m0JteLkSWik>

**Please note, this link will not be live until the Senate Session on
Tuesday, February 14, 2023 at 1:00 P.M.**

* * * * *

LAID ON THE TABLE

SB 114-FN-LOCAL, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 124-FN-A, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

SB 125-FN-A, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

* * * * *

HEARINGS

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, FEBRUARY 14, 2023

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

9:00 a.m. **SB 200**, relative to optometrists.

9:15 a.m. **SB 198**, directing the insurance department to conduct a cost study of providing coverage for certain reproductive health care.

9:30 a.m. **SB 145-FN**, relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.

9:45 a.m. **SB 202-FN-A**, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **SB 217-FN-A**, establishing a rural and underserved area educator incentive program for higher education and making an appropriation therefor.
- 9:15 a.m. **SB 218-FN-A**, establishing an early educator professional development grant.
- 9:30 a.m. **SB 219-FN-L**, relative to a salary floor for public school teachers.
- 9:45 a.m. **SB 216**, making changes to the requirements for civics education and establishing the New Hampshire civics education commission.

EXECUTIVE SESSION MAY FOLLOW**ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB**

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 222**, relative to the definition of broadband infrastructure as a revenue-producing facility eligible for municipal revenue bonds.
- 9:15 a.m. **SB 223**, relative to supervisors of the checklist.
- 9:30 a.m. **SB 224**, relative to housing opportunity zones and inclusionary zoning.
- 9:45 a.m. **SB 158**, relative to absentee ballot outer envelopes.

EXECUTIVE SESSION MAY FOLLOW**ENERGY AND NATURAL RESOURCES, Room 103, SH**

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 225**, reauthorizing the commission to study the assessing of power generation and utility transmission.
- 9:15 a.m. **SB 163**, relative to agritourism and product sales at farms and farm roadside stands.
- 9:30 a.m. **SB 226**, relative to the use of bait for hunting bear.
- 9:45 a.m. **SB 227-FN-A**, relative to an assessment of solid waste facility setback requirements and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW**FINANCE, Room 103, SH**

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 2:30 p.m. **SB 232-FN-A**, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.
- 2:45 p.m. **SB 115-FN-A**, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY, Room 100, SH**

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 2:30 p.m. **SB 255-FN**, relative to the expectation of privacy.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION, Room 101, LOB**

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 2:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WEDNESDAY, FEBRUARY 15, 2023**ENERGY AND NATURAL RESOURCES, Room 103, SH**

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 1:00 p.m. **SB 267-FN**, relative to rulemaking for advanced recycling facilities.
(THE PREVIOUS HEARING FOR SB 267-FN WAS RECESSED ON FEBRUARY 7th)
- 1:15 p.m. **SB 159-FN-L**, relative to permits for the siting of new landfills.
- 1:30 p.m. **SB 165**, relative to the online energy data platform.
- 1:45 p.m. **SB 162**, relative to exemptions from rabies vaccinations for dogs, cats, and ferrets.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 212-FN**, relative to the regulation of massage, reflexology, structural integrator, and Asian bodywork therapy establishments.
- 9:15 a.m. **SB 126-FN**, relative to licensure requirements for telehealth services and relative to licensure of physicians and physicians assistants treating patients incarcerated with the department of corrections.
- 9:30 a.m. **SB 211-FN**, relative to background investigations of solid waste and hazardous waste facility permit applicants.
- 9:45 a.m. **SB 205-FN**, relative to a cost of living adjustment in the state retirement system.
- 10:00 a.m. **SB 203**, relative to the composition and jurisdiction of the manufactured housing board.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 131-FN**, relative to health care provider contract standards.
- 9:30 a.m. **SB 235-FN**, relative to services provided through a primary care behavioral health model.
- 10:00 a.m. **SB 238-FN**, relative to the use of telemedicine to treat mental health conditions.
- 10:30 a.m. **SB 242-FN**, relative to Medicaid direct certification.
- 11:00 a.m. **SB 237-FN**, relative to the child care scholarship program and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, FEBRUARY 16, 2023**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 107**, relative to the general administration of regulatory boards and commissions.
- 9:15 a.m. **SB 148**, relative to the requirements for a plumbing apprentice.
- 9:30 a.m. **SB 208**, relative to online access to state information on economic relief disbursements.
- 9:45 a.m. **SB 209**, relative to providing menstrual hygiene products at no cost to individuals who biologically menstruate in state and county correctional facilities.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 241-FN**, relative to graduated public assistance programs.
- 9:15 a.m. **SB 239-FN**, relative to the use of harm reduction services to treat alcohol and substance abuse.
- 9:45 a.m. **SB 240**, relative to conditions for genetic testing.
- 10:00 a.m. **SB 234-FN-A**, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.
- 10:15 a.m. **SB 265-FN-A**, making an appropriation for the multi-tiered system of support for children's mental health.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

MEETINGS

FRIDAY, FEBRUARY 10, 2023

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)

9:00 a.m. NH Fire Academy Regular Meeting
 Classrooms 5, 6 & 7
 98 Smokey Bear Blvd
 Concord, NH 03301

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers Regular Meeting
 Room 207, SH
 107 North Main Street
 Concord, NH 03301

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Meeting on February 10, 2023 10:00 AM EST at: <https://attendee.gotowebinar.com/register/5594148464891896925>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (213) 929-4212

Access Code: 237-862-334

Webinar ID: 914-210-731

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. NH Dept. of Natural & Cultural Resources Regular Meeting
 Main Conference Room
 172 Pembroke Road
 Concord, NH 03301

Remote access: Microsoft Teams

Meeting ID: 223 916 359 909

Passcode: nCcpDM

Or call in (audio only)

[+1 603-931-4944,,975104183#](tel:+16039314944975104183)

MONDAY, FEBRUARY 13, 2023

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. Walker Building, Room 100 Regular Meeting
 21 South Fruit Street
 Concord, NH

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
-----------	---	-----------------

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.	Brain Injury Association of New Hampshire Office 52 Pleasant Street Concord, NH	Special Meeting
-----------	--	-----------------

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

3:00 p.m.	Room 104, LOB	Regular Meeting
-----------	---------------	-----------------

FRIDAY, FEBRUARY 17, 2023**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m.	NH DOT, Rooms 112-113 7 Hazen Drive Concord, NH 03301	Regular Meeting
-----------	---	-----------------

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/82230897405?pwd=aGZXRNVENi9lYzA5VDdsNmUxMWRrdz09>

Passcode: 996541

Or One tap mobile:

+13126266799,,82230897405#,,,,*996541# US (Chicago)

+16465588656,,82230897405#,,,,*996541# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 822 3089 7405

Passcode: 996541 International numbers available: <https://us06web.zoom.us/j/82230897405?pwd=aGZXRNVENi9lYzA5VDdsNmUxMWRrdz09>

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB The You Tube link to view the meeting livestream is https://youtube.com/live/ ZLlFKmPqrU	Regular Meeting
------------	---	-----------------

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

1:00 p.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

FRIDAY, FEBRUARY 24, 2023

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m.	NH DES Offices Room 208C 29 Hazen Drive Concord, NH 03301	Regular Meeting
	Remote attendance: https://attendee.gotowebinar.com/register/3435858814888164108	

WEDNESDAY, MARCH 1, 2023

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1)

10:00 a.m.	NH DNCR, Forests and Lands Main Conference Room 172 Pembroke Road Concord, NH 03301	Regular Meeting
------------	--	-----------------

MONDAY, MARCH 6, 2023

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

10:00 a.m.	Room 100, SH	Organizational Meeting
------------	--------------	------------------------

TUESDAY, MARCH 7, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

FRIDAY, MARCH 10, 2023

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.	Rooms 201-203, LOB	Organizational/Regular Meeting
	The You Tube link to view the meeting livestream is: https://youtube.com/live/t3liU4JL5js	

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.	Rooms 201-203, LOB	Organizational/Regular Meeting
	The You Tube link to view the meeting livestream is; https://youtube.com/live/CwZ52DWil	

MONDAY, MARCH 13, 2023

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.	University System of NH 5 Chenell Drive, Suite 301 Concord, NH 03301	Regular Meeting
------------	--	-----------------

FRIDAY, MARCH 17, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

MONDAY, MARCH 27, 2023

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m.	Mathey Center at Burley Farms 247 North River Road Epping, NH	Regular Meeting
-----------	---	-----------------

MONDAY, APRIL 3, 2023

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m.	Brown Building Auditorium 129 Pleasant Street Concord, NH 03301	Regular Meeting
------------	---	-----------------

TUESDAY, APRIL 4, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

FRIDAY, APRIL 21, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

* * * * *

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:

SENATE BILLS: 1, 32, 34, 36, 38, 39, 52, 53, 54, 56, 57, 68, 70, 73, 80, 97, 98, 104, 105, 108, 112, 113, 115, 122, 133, 134, 152, 156, 157, 159, 160, 164, 167, 173, 186, 187, 191, 197, 204, 211, 212, 215, 218, 228, 229, 257, 259, 260, 261, 264, 265

* * * * *

NOTICES

THURSDAY, FEBRUARY 16, 2023

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on February 16th from 11:00 a.m. – 1:00 p.m. The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire's retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

* * * * *

WEDNESDAY, FEBRUARY 15, 2023**THURSDAY, FEBRUARY 23, 2023****FRIDAY, FEBRUARY 24, 2023**

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information presentation. These events - not to be confused with the benefit information sessions regularly offered for members - are intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that was given to the legislative committees in January. Live events at the NHRS office are scheduled for Wednesday, February 15th, at 9:00 a.m., and Thursday, February 23rd, at 4:00 p.m. A live webinar is scheduled for 10 a.m. on Friday, February 24. The presentations are expected to last between 60 and 75 minutes. All events are also open to the general public. RSVP by contacting Marty Karlon at (603)-410-3594 or marty.karlon@nhrs.org.

Senator Sharon M. Carson, Senate Majority Leader
Senator Howard Pearl

* * * * *

TUESDAY, FEBRUARY 21, 2023

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNP) will be hosting a legislative breakfast on Tuesday, February 21st, from 8:00 a.m.-10:00 a.m. in the State House cafeteria. Note that this has been rescheduled from January 26th. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Senator Ruth Ward

* * * * *

WEDNESDAY, FEBRUARY 22, 2023

Save the Children Action Network, New Futures, MomsRising, and NAEYC invite all NH Lawmakers to attend a hearty hot Legislative Breakfast on Wednesday, February 22nd beginning at 8:00 am at St. Paul's Church, 21 Centre St, Concord. Please join us as we work together to solve the child care crisis in NH. This bipartisan event will feature guest speakers who are passionate about improving NH's child care system. Questions? Contact Dellie Champagne at Dchampagne@savechildren.org or 603-496-8660. Registration is not required.

Senator Rebecca Whitley

* * * * *

THURSDAY, FEBRUARY 23, 2023

On February 23rd at 3:00 pm Jonathan Williams will offer a policy briefing on budgeting at the Upham Walker House. This is sponsored by the NH Members of ALEC. ALL House and Senate Members & Staff are welcome (if Executive Staff arrives, so much the better). This is a non-partisan event, as ALEC is a non-partisan organization. First time legislators are urged to visit to see what the largest legislative members educational organization in the nation (celebrating 50 years) is about. Coffee and desert snacks from Statehouse Cafe will be offered.

Please contact Jordan Ulery via email at repulery@comcast.net to reserve your spot. Seating is limited, so register early. A free-will offering to cover expenses is requested. If you have questions about ALEC please visit alec.org

Senator Sharon M. Carson, Senate Majority Leader

* * * * *

TUESDAY, MARCH 7, 2023

Dartmouth Health President and CEO Joanne M. Conroy, MD, would like to invite all legislators to a legislative breakfast from 7:30 a.m. to 9:00 a.m. on Tuesday, March 7th at the Hotel Concord, 11 S. Main Street in Concord. Please RSVP to either (603)-653-1910 or email at Annette.e.moore@hitchcock.org

Senator Suzanne M. Prentiss

* * * * *

WEDNESDAY, MARCH 8, 2023

Legislative Breakfast – The annual Water’s Worth It! legislative breakfast is set for Wednesday March 8, 2023 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Scott Spradling an Emmy award winning former reporter, anchor, and political director for WMUR-TV. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire’s water infrastructure. This event is free.

Please RSVP to info.nhwpca@gmail.com by February 24th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Timothy Lang

* * * * *

THURSDAY, MARCH 9, 2023

The New Hampshire Academy of Nutrition and Dietetics cordially invites all legislators and staff to the 2023 NHAND legislative breakfast at St Paul’s Episcopal Church in Concord on Thursday, March 9th from 7:30 a.m. – 9:00 a.m. prior to the session start, to discuss issues important to legislators, dietitians and NH citizens.

Senator Rebecca Whitley
Senator Daniel Innis

* * * * *

TUESDAY, MARCH 28, 2023

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria Tuesday, March 28th from 11:00 a.m. – 1:00 p.m. Legislators are invited to join college and system leaders and discuss education and workforce development issues of importance to your region and the state. Refreshments, provided by culinary students from Lakes Region and White Mountains Community Colleges, will be served. The committee that leaves us the most business cards will win a gorgeously decorated and delicious cake made by pastry arts students.

Senator Jeb Bradley, Senate President

* * * * *

SENATE SCHEDULE

Tuesday, February 14, 2023 at 1:00 p.m.	Joint Convention with the House of Representatives for the Governor's Budget Address
Thursday, February 16, 2023	No Senate Session
Monday, February 20, 2023	President's Day (State Holiday)
Thursday, February 23, 2023	Senate Session
Monday, February 27, 2023 – Friday, March 03, 2023	SENATE BREAK.
Thursday, March 09, 2023	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2023	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 18, 2023	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2023	Memorial Day (State Holiday)
Thursday, June 08, 2023	Deadline to ACT on all House bills.
Thursday, June 15, 2023	Deadline to FORM Committees of Conference.
Thursday, June 22, 2023	Deadline to SIGN Committee of Conference Reports.
Thursday, June 29, 2023	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 04, 2023	Independence Day (State Holiday)
Monday, September 04, 2023	Labor Day (State Holiday)
Friday, November 10, 2023	Veterans' Day (Observed) (State Holiday)
Thursday, November 23, 2023	Thanksgiving Day (State Holiday)
Friday, November 24, 2023	Day after Thanksgiving (State Holiday)
Monday, December 25, 2023	Christmas Day (State Holiday)